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## **COMMUNITY ADVISORY COMMITTEE (CAC)**

North Inland Special Education Region (NISER) Friday, March 11, 2022 8:15 a.m.

# AGENDA

(In compliance with Executive Order N-29-20 and N-25-20 issued by Governor Newsom on March 17 and 12, 2020, and AB 361 respectively, this meeting will be conducted virtually via Zoom.)

### I. Welcome and Introductions

### II. Public Comment (15 Minutes)

Members of the audience will have the opportunity to address the committee at this time. Individual speakers will be allowed three (3) minutes to address the committee. Individuals wishing to speak shall complete a Public Comment Form and send the completed Comment Form to the SELPA Director prior to the start of the meeting.

#### III. Business

A. Virtual Meeting Approval (Brown Act – Government Code section 54953 – effective until Jan. 1, 2024)

### IV. Adjournment

Next Virtual Approval Meeting Tuesday, April 5, 2022

Julian Union Julian Union High Valley Center-Pauma Warner