North Inland Special Education Region

1710 Montecito, Ramona, CA 92065 | Ph: (760) 307-1658 | Fax: (760) 788-4681

Superintendent's Council Meeting

November 19, 2020 2:00 p.m.

AGENDA

ı	CALL TO	ORDER	AND FST	TABLISHIV	IFNT OF	Δ C	HORLIN	1
I •	CALL I U	ONDEN	AIVU LJ		ILIVI OI	\sim		ı

II. PUBLIC COMMENT ON AGENDA ITEMS ONLY

Any person requesting to address the SELPA Superintendent's Council an any items on the Agenda may do so at this time or at such time as the matter arises on the Agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendent's Council.

III. PUBLIC COMMENT ON NON-AGENDA ITEMS

Any person requesting to address the SELPA Superintendent's Council on any item that is within the subject matter jurisdiction of the Superintendent's Council and which is not on the Agenda may do so at this time. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment, regardless of the number of non-Agenda items to be addressed, shall be twenty-one minutes. The Superintendent's Council may ask for clarification, respond to a question, refer the matter to staff to report back at a subsequent meeting, or direct staff to place the matter on a future Agenda.

IV.	REVIEW AND APPROVAL OF MINUTES – September 17, 2020 (Handout #1)	
v.	 CLOSED SESSION A. Personnel – Appointments, transfers, resignations and/or reassignments/evaluations (Education Code section 35146; Government Code section 54957) 1) Change in SELPA position from Sr. Director to Executive Director 	Discussion/Action
VI.	PUBLIC MEETING – Discussion/Action A. Report any action resulting from Closed Session	Discussion (Action
	Motion 2 nd Ayes Noes	Discussion/Action

VII. **PUBLIC MEETING – Discussion/Action** A. NISER Budget Discussion/Action 1) 2019-20 NISER Carryover/Ending Balance (Handout #2) Review and approval of the 2019-2020 Year End Carryover balance. Motion ______ 2nd _____ Ayes _____ Noes _____ 2) 2020-21 NISER Funding Allocation - Projected P-2 (Handout #3) Discussion/Action Review and approval of the updated 2020-21 NISER Funding Allocation - Projected P-2, noting the change to State Mental Health Grant. Motion ______ 2nd _____ Ayes _____ Noes _____ 3) 2021-22 NISER Preliminary Budget (Handout #4) Discussion/Action Review and approval of the SELPAs 2020-21 Preliminary Budget. *Motion* ______ *2nd* _____ *Ayes* _____ *Noes* _____ VIII. **DISCUSSION** A. NISER Staffing Discussion regarding the vacant position. B. CAC Bylaws (Handout #5) Discuss the revisions to the CAC Bylaws submitted by members in order to best align practices to the current needs of the community/SELPA. C. Local Plan Discuss status of Local Plan and schedule for Committee Meetings and School Board approvals.

D. NISER Policies and Procedures – 1st Reading

1) 6159.2 (AR/BP) Nonpublic, Nonsectarian School and Agency Services for Special Education

(Handout #6)

Discuss updates of policies to align with new legislation/requirements.

E. Compliance and CALPADS (Handout #7)

Review of compliance and CALPADS monitoring and activities.

- IX. INFORMATION
 - **A.** County Office Report Interim Superintendent
 - **B.** North Inland SELPA Report Jaime Tate-Symons
 - 1) Alternate ELPAC (Handout #8)
 - 2) Due Process Cases (Handout #9)
 - 3) Legislative Update (Handout #10)
 - 4) SELPA Finance Report (Handout #11)
 - 5) OPS Agenda *November 13, 2020 (Handout #12)*
 - 6) CBO Agenda November 17, 2020 (Handout #13)
 - 7) CAC Agenda *November 18, 2020 (Handout #14)*
- X. Superintendents Council Member Items
- XI. Adjournment

Next Meeting
March 18, 2021 – 2:00 p.m.